Punjab Government Gazette

EXTRAORDINARY

Published by Authority

CHANDIGARH, WEDNESDAY, JUNE 12, 2024 (JYAISTHA 22, 1946 SAKA)

GOVERNMENT OF PUNJAB

DEPARTMENT OF WATER RESOURCES

NOTIFICATION

The 12th June, 2024

No.WR-IRWR04/37/2023-IWE/2012.-In exercise of the powers conferred by section 55 of the Northern India Canal and Drainage Act with Section 3 of the aforesaid Act, The Governor of Punjab is pleased to notify the Khasra numbers as per details given below for smooth flow of water in "GhumiarKhera Link Drain RD.0-14800". The Governor of Punjab is further pleased to authorize the Executive Engineer, Sri Muktsar Sahib, Drainage-cum-Mining and Geology Division, WRD, Punjab, District, Sri Muktsar Sahib, to take all necessary action to remove obstructions, in case obstructions are raised by any person. The concerned officer i.e. Executive Engineer, Sri Muktsar Sahib, Drainage-cum-Mining and Geology Division, WRD, Punjab, District, Sri Muktsar Sahib, may also authorize any other government officer or any private person to remove such obstructions or carry out any activities for the aforesaid purpose.

SPECIFICATION OF LOCALITY

Name of District	Name of Tehsil	Name of Village	Hadbast No.	Khasra No.	Area		Remarks
					Kanal	Marla	
Sri Muktsar Sahib	Malout	Jandwala Charat Singh wala	Had bast no 167	153//16,17, 18,23,24,25/1, 25/2,152//16/1, 16/2,17,18/1, 18/2,19,20,21, 22, 23/1,23/2, 24,25/1,25/2, 151//17,18/1, 18/2,19,20,21, 22,23/1,23/2,2 24	30	9.6	

		Kumhar Khera	Had Bast no 164	10//16,25 11//15,16,17/1, 17/2,18,19,20, 21,22,23, 24/1,24/2,25,12// 11,12,13,14,15,16, 17,18/1,18/2,19,20 13//11,12,13,14, 15/1,15/2,16,17, 18,19/1,19/2,20 14// 6,7,8,9,10,11, 12,13,14,15/1,15/2 15// 6,9,10,11,12, 13,14,15,16,17,18, 19,16//9,10,11,12.	58	0
Sri Muktsar Sahib	Gidderbaha	Fakarsar	Had bast no 18	143//2,3,4,5,6/1,6/2,7, 8,9,142//1,2,3/1,3/2,4,5, 6,7/1,7/2,8/1,8/2,9,10 141//1,2,3,4,5 111//22,23,24,25 112//21,22,23,24,25 140//1,2,3,4,5 113//21/1,21/2,22, 23/1,23/2,24,25/1, 25/2,114//20,21 139//1,1/2,2,3/1, 3/2,4/1,4/2,5/1,5/2, 5/3,6,15,16,25 138//1/1,1/2,10,11, 20,21,149//1,148//5	69	0.8

Sd/-
KRISHANKUMAR, IAS
Principal Secretary to the Government of Punjab,
Department of Water Resources

Chandigarh
The 22nd, April, 2024

3116/7-2024/Pb. Govt. Press, S.A.S. Nagar